

**2026 WEIGHTED ASSESSMENT (WA2)****ASSESSMENT FORMAT****SEC 2 (G3 Subjects)**

| No. | Subject             | Duration | Format of WA (Marks)                                                                                                                                                                                                            | Chapter / Topic                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----|---------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | English Language    | 50 min   | Paper 2 Section C: Non-Narrative Comprehension & Summary (25 marks)                                                                                                                                                             | Theme: Pollution and Environmental Conservation                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2   | Mother Tongue (CL)  | 50 mins  | 1) Vocabulary Replacement (5 questions, total 10 marks)<br>2) Cloze Passage (5 questions, total 5 marks)<br>3) Vocabulary Selection (5 questions, total 5 marks)<br>4) Comprehension (open-ended) (5 questions, total 20 marks) | Vocabulary from TB chapters 1 & 2                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2a  | Mother Tongue (HCL) | 50 mins  | 1) Cloze Passage (5 questions, total 10 marks)<br>2) Comprehension (short-answers) (5 questions, total 10 marks)<br>3) Comprehension (open-ended) (5 question, total 20 marks)                                                  | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3   | Mother Tongue (ML)  | 50 mins  | Paper 2 - Section A<br>- Section C                                                                                                                                                                                              | Section A - Editing<br>Section C - Comprehension                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4   | Mathematics (G3)    | 45 mins  | Short Answers and Structured Questions of varying marks and lengths (30 marks)                                                                                                                                                  | 3.1 Quadratic Expressions<br>3.2 Expansion of the product of algebraic expressions<br>3.3 Expansion using special products of algebraic expressions<br>3.4 Factorisation of $ax^2 + bx + c$<br>3.5 Factorisation using special products of algebraic expressions<br>3.6 Factorisation by grouping terms<br>4.1 Simplifying algebraic fractions<br>4.2 Multiplication & Division of algebraic fractions<br>4.3 Addition & Subtraction of algebraic fractions<br>4.4 Algebraic Formulae |

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|---|------------|----------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | Science    | 45 mins                    | Section A: 8 marks (MCQ)<br>Section B: 28 marks (structured qns)<br>Total: 36 marks | Chapter 10: Transfer of Heat Energy and Its Effects<br>Chapter 11: Chemical Changes<br>Chapter 12: Interactions within Ecosystems                                                                                                                                                                                                                                            |
| 6 | Literature | 35 mins<br>(Week 7 Lesson) | Alternative Assessment - Poster Creation & Reflection (25 marks)                    | <p><b><u>Term 2 Weeks 1 to 6</u></b></p> <p>Students will be introduced to WAT2 task. In groups, students will create a promotional poster for the drama <i>Don't Know Don't Care</i> (10 marks) based on their scene choice. Submission will be in Week 6.</p> <p><b><u>Term 2 Week 7</u></b></p> <p>Students will do a personal-response question (15 marks) in class.</p> |
| 7 | History    | -                          | Historical Investigation (35marks)                                                  |                                                                                                                                                                                                                                                                                                                                                                              |
| 8 | Geography  | -                          | Geographical Investigation (50 marks)                                               |                                                                                                                                                                                                                                                                                                                                                                              |
| 9 | FCE(CC)    | -                          | NIL (No WA2)                                                                        |                                                                                                                                                                                                                                                                                                                                                                              |

**TAMPINES SECONDARY SCHOOL**  
**2026 WEIGHTED ASSESSMENT (WA2)**  
**ASSESSMENT FORMAT**  
**SEC 2 (G2 Subjects)**

| No. | Subject            | Duration                   | Format of WA (Marks)                                                                                                                                                   | Chapter / Topic                                                                                                                                                                                                                                                                                                                                               |
|-----|--------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | English Language   | 50 mins                    | Paper 2 Section C: Non-Narrative Comprehension & Summary (25 marks)                                                                                                    | Theme: Pollution and Environmental Conservation                                                                                                                                                                                                                                                                                                               |
| 2   | Mother Tongue (CL) | 50 mins                    | 1) Vocabulary Selection (5 questions, total 10 marks)<br>2) Cloze Passage (5 questions, total 10 marks)<br>3) Comprehension (open-ended) (4 questions, total 15 marks) | Vocabulary from TB chapters 1 & 2                                                                                                                                                                                                                                                                                                                             |
| 3   | Mother Tongue (ML) | 50 mins                    | Paper 2 : Section A<br>: Section C                                                                                                                                     | Section A : Vocabulary (FIB)<br>Section C : Comprehension                                                                                                                                                                                                                                                                                                     |
| 4   | Mathematics (G2)   | 45 mins                    | Short Answers and Structured Questions of varying marks and lengths (30 marks)                                                                                         | Maths Textbook 2A<br>Chapter 3 Linear Equations in 2 variables ( <b>Whole Chapter</b> )<br>Chapter 4 Expansion and Factorisation of Algebraic Expressions ( <b>Whole Chapter</b> )<br>Chapter 5 Algebraic Fractions ( <b>ONLY 5.1</b> )                                                                                                                       |
| 5   | Science            | 45 mins                    | Section A: 14 marks (MCQs)<br>Section B: 18 marks (structured question)<br>Total: 32 marks                                                                             | Chapter 10: Transfer of Heat Energy and Its Effects<br>Chapter 11: Chemical Changes<br>Chapter 12: Interactions within Ecosystems                                                                                                                                                                                                                             |
| 6   | Literature         | 35 mins<br>(Week 7 Lesson) | Alternative Assessment - Poster Creation & Reflection (25 marks)                                                                                                       | <b><u>Term 2 Weeks 1 to 6</u></b><br>Students will be introduced to WAT2 task. In groups, students will create a promotional poster for the drama <i>Don't Know Don't Care</i> (10 marks) based on their scene choice. Submission will be in Week 6.<br><br><b><u>Term 2 Week 7</u></b><br>Students will do a personal-response question (15 marks) in class. |
| 7   | Geography          | -                          | Geographical Investigation (50 marks)                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                               |
| 8   | History            | -                          | Historical Investigation (35marks)                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                               |

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| 9 | FCE(CC) | - | NIL (No WA2) |  |
|---|---------|---|--------------|--|

**TAMPINES SECONDARY SCHOOL**  
**2026 WEIGHTED ASSESSMENT (WA2)**  
**ASSESSMENT FORMAT**

**SEC 2 (G1 Subjects)**

| No. | Subject             | Duration | Format of WA (Marks)                                                              | Chapter / Topic                                                                                                                                                |
|-----|---------------------|----------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | English Language    | 50 mins  | Paper 1 Section B: Situational Writing (Report) (30 marks)                        | Theme: Sports, Health and Fitness                                                                                                                              |
| 2   | Mother Tongue (BCL) | 35 mins  | Listening Comprehension                                                           | NA                                                                                                                                                             |
| 3   | Mother Tongue (BML) | 40 mins  | Listening Comprehension                                                           | NA                                                                                                                                                             |
| 4   | Mathematics (G1)    | 45 mins  | Short Answers and Structured Questions of varying marks and lengths (30 marks)    | Chapter 2.3: Simplifying Linear Algebraic Fractions<br>Chapter 3: Linear Equations in One Variable<br>Chapter 4: Functions and Graphs<br>Chapter 5: Proportion |
| 5   | Science             | 45 min   | Section A: 14 m (MCQ)<br>Section B: 22m (Structured Questions)<br>Total: 36 marks | Topic 3 Energy<br>Topic 7: Water Pollution                                                                                                                     |
| 6   | FCE(CC)             | -        | NIL (No WA2)                                                                      |                                                                                                                                                                |